



**Moultonborough Capital Improvements Program Committee  
P.O. Box 139  
Moultonborough, NH 03254  
(603) 476-2347**

**Agenda/Notice**

**Ernest Davis Meeting Room  
Town Hall  
Thursday, June 19, 2014  
10:00 A.M.**

- I. Approval of Minutes from June 12, 2014 Meeting**
- II. Presentation of project requests from SAU**
- III. Discuss rating and ranking strategy**
- IV. Any other Business that legally comes before the committee**
- V. Adjournment**

**Richard Brown  
Chair**